AGENDA

Executive Committee Meeting

Videoconference OR

Jefferson County Courthouse 311 S. Center Avenue, Room C2063 Jefferson, WI 53549

June 25, 2025

8:30 a.m.

Executive Committee

Walt Christensen, Steve Nass, Blane Poulson, Brandon White, Michael Wineke

Join the TEAMS meeting now Meeting ID: 245 516 248 780 7

Passcode: fi3ik6WG

- 1. Call to Order
- 2. Roll Call
- 3. Certification of compliance with open meetings law
- 4. Review of Agenda
- 5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
- 6. Approval of June 10, 2025 County Board meeting minutes
- 7. Approval of May 28, 2025 Executive Committee minutes
- 8. Discussion and possible action on Resolution- Authorizing Closure of the Courthouse on 11/19/25 (8am to noon) for Active Threat Training
- 9. Discussion and possible action to recommending a Resolution Approving the Elimination of the Assistant County Administrator Position and Creating a Communications and Marketing Coordinator Position in the County Administration Office
- 10. EMS Working Group Update
- 11. Financial Reports
 - a. Administration
 - b. Clerk of Courts
 - c. Corporation Counsel
 - d. County Board
 - e. County Clerk
- 12. County Administrator's monthly report
- Discussion and possible action on tentative future meeting schedule and agenda items
 The next scheduled meeting date is July 30, 2025 at 8:30 a.m.
- 14. Adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

COMMITTEE MINUTES May 28, 2025 Executive Committee

1. Call to Order

Meeting was called to order by Wineke at 8:33 a.m.

2. Roll Call

<u>Members present</u>: Walt Christensen, Steve Nass, Blane Poulson, Michael Wineke. Brandon White present at 8:34 a.m.

Others Present: Michael Luckey, Patricia Cicero, Danielle Thompson, Audrey McGraw

Others Present via ZOOM: Sarana Stolar

- 3. Certification of compliance with Open Meeting Law Requirements Luckey certified compliance with the Open Meetings Law.
- 4. Review of Agenda No changes
- 5. Public Comment

None

6. Approval of May 13, 2025 County Board meeting minutes Draft minutes were provided for review.

Motion by Christensen/ Poulson to approve May 13, 2025 County Board meeting minutes as presented. Motion passed 4-0.

7. Approval of April 30, 2025 Executive Committee minutes Draft minutes were provided for review.

Motion by Poulson /White to approve April 30, 2025 Executive Committee meeting minutes as printed. Motion passed 5-0.

8. Discussion and possible action on Resolution – Authorizing the County Administrator to Sign the 2025-2029 Soil and Water Resource Management Master Grant Contract with the Wisconsin Department of Agriculture, Trade and Consumer Protection

A copy of the resolution was provided for review. Luckey talked about the grant contract.

Motion by Poulson/Christensen to approve the Resolution - Authorizing the County Administrator to Sign the 2025-2029 Soil and Water Resource Management Master Grant Contract with the Wisconsin Department of Agriculture, Trade and Consumer Protection and forward to the County Board for consideration. Motion passed 5-0.

9. Discussion and possible action on proposed Utility Easements for the Food and Beverage Innovation Campus

Luckey shared maps showing the six easement requests from Jefferson Utilities.

Motion by Poulson/White to approve the proposed easements for the Food and Beverage Innovation Campus. Motion passed 5-0.

- **10.** Discussion and possible action on resolutions of statewide concern to be brought to the Wisconsin Counties Association annual meeting:
 - a. Knowles-Nelson Stewardship This resolution was passed by the County Board at their April meeting.
 - **b.** Emergency Management Funding Luckey shared a draft of the Resolution Calling for Support of Local and State Emergency Management Programs
 - c. Local Input on Department of Agriculture, Trade and Consumer Protection Administrative Code Chapter 51 – Luckey shared a draft of the Resolution – Urging the Incorporation of Local Feedback and Technical Expert Committee Recommendations in ATCP 51

Luckey reviewed the resolutions.

Motion by Christensen/Nass to approve Resolution - Calling for Support of Local and State Emergency Management Programs and forward to the County Board for consideration. Motion passed 5-0.

Motion by Poulson/ White to approve Resolution and forward to the County Board for consideration. Motion passed 5-0.

11. Financial Reports

- Administration
- Clerk of Courts
- Corporation Counsel
- County Board
- County Clerk

Financial Reports were provided for review. No action taken.

12. County Administrator's monthly report

Luckey the following: Rural Partners Summit, communications and content calendar, quarterly newsletter, Youth Government Day, Ad hoc Safety Team, Utility Aid payment issues with the We Energies LNG plant in Ixonia, quarterly department head meetings, local government officials meetings, Highway Commissioner posting, working on a Communications/Marketing job description, EMS Working Group, BEAD and broadband project, Financial Empowerment Center (FEC) Kickoff, Strategic Plan meetings, MIS Budget meeting, We Energy rebates, county farmland issues, Board of Realtors, Housing Marketing Analysis, WTMJ radio broadcast. No action taken.

13. Discussion and possible action on tentative future meeting schedule and agenda items Regular Meeting – June 25, 2025 at 8:30 a.m.

Agenda Items:

- Approval of May 28, 2025 Executive Committee minutes
- Approval of June 10, 2025 County Board minutes
- Discussion and possible action on Communication/Marketing position in Administration
- Financial Reports
- County Administrator's Monthly Report

14. Adjourn

Motion by White/Poulson to adjourn at 9:49 a.m. Motion passed 5-0.

JEFFERSON COUNTY BOARD MINUTES TUESDAY, June 10, 2025, 7:00 P.M.

Chair Steve Nass presiding.

County Clerk Audrey McGraw called the roll, all members being present in person except Zarling, Herbst, and Truax, who were present via Zoom.

Supervisors Richardson, Morris, Nass, and Dryna were absent. Morris and Nass, having given prior notice were excused.

District 1 Richard C. Jones	
District 3 Robert Preuss	
District 5 James B. Braughler	District 6 Dan Herbst
District 7 Dwayne C. Morris	District 8 Michael Wineke
District 9 Bruce Degner	District 10 Mark Groose
District 11 Elizabeth Hafften	District 12 Matthew Tracy
District 13 Amanda Truax	District 14 Kirk Lund
District 15 Steven J. Nass	District 16 Meg Turville-Heitz
District 17 Phil Ristow	District 18 Brandon White
District 19 Dave Drayna	District 20 Curtis Backlund
District 21 John C. Kannard	District 22 Blane Poulson
District 23 George Jaeckel	District 24 Roger Lindl
District 25 Matthew Foelker	District 26Amanda Golson
District 27 Joan Callan	District 28 Anthony Gulig
District 29 Mary K. Roberts	District 30 Walt Christensen

White led the Pledge of Allegiance. A moment of silence was observed.

Luckey certified compliance with the Open Meetings Law.

Richardson present via zoom at 7:01 p.m.

Approval of the Agenda. Poulson moved to approve as drafted. Seconded by Backlund and passed.

Poulson, Executive Committee Vice Chair, moved to approve the County Board minutes from May 13, 2025. Seconded by Jaeckel and passed.

Communications:

County Clerk McGraw presented the following communications:

1. Notice of Public Hearing from the Jefferson County Planning and Zoning Committee for a hearing to be held on June 19, 2025, at 7:00 p.m.

2. Treasurer's Monthly Report.

Public Comment: None

Special Order of Business:

1. Introduction of Jefferson County Fairest of the Fair – Hanna Brattlie

2. Recognition of Jefferson County Public Health

Tuesday, June 10, 2025

Nurse, Maria de la luz Lira, Nurse of the Year Award 3. Presentation of the Working Lands Preservation Award – Gathering Waters

4. Introduction of Artists from the Hoard Art Show – Supervisor Walt Christensen

5. Presentation of 2024 Audit Results by Sikich

Dryna present via zoom at 7:31 p.m.

Annual Reports:

Finance Director, Marc DeVries; Human Services Director, Brent Ruehlow; UW Extension Area Director, Chrissy Wen, and Economic Development Consortium, Deborah Reinbold. The annual reports were received, placed on file, but not printed in the minutes pursuant to Board Rule 3.03(13).

Committee Reports, Resolutions, Proclamations, and Ordinances:

Poulson, Executive Committee Vice Chair, introduced Resolution No. 2025-24. Calling for Support of Local and State Emergency Management Programs

NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Board of Supervisors requests that the State of Wisconsin provide financial assistance of \$1 per capita for each county and tribe, or a cost-share for Emergency Management staffing costs, not to exceed current federal grant funding levels.

BE IT FURTHER RESOLVED that the Jefferson County Board of Supervisors requests that the Wisconsin State Legislature and Governor of Wisconsin consider additional funding strategies, including the aforementioned ideas from Emergency Management Directors.

BE IT FURTHER RESOLVED that the Jefferson County Clerk is directed to forward a copy of this resolution to the Governor of Wisconsin, members of the Wisconsin State Legislature representing Jefferson County, and the Wisconsin Counties Association.

Fiscal Note: Funding for Emergency Management primarily comes from the Emergency Management Performance Grant and Emergency Planning and Community Right-to-Know Act funding. Both programs have Federal and State funding components. This Emergency Management funding has steadily decreased from \$114,499 received in 2019 to \$75,164 budgeted for 2025. A \$1 per capita payment would equate to approximately \$87,000 in additional revenue for Emergency Management, assuming no loss of current funding.

Poulson moved for the adoption of Resolution No. 2025-24. Seconded by Braughler and passed.

Poulson, Executive Committee Vice Chair, introduced Resolution No. 2025-25. Urging the Incorporation of Local Feedback and Technical Expert Committee Recommendations in ATCP 51

NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Board of Supervisors hereby urges the Wisconsin Department of Agriculture, Trade and Consumer Protection, the Wisconsin Legislature, and the Governor to ensure that information and expertise gathered from counties and local governments across Wisconsin, and the recommendations from the Technical Expert Committee, are substantively considered and reflected in any updates to ATCP 51, while the state retains regulatory authority to provide uniformity and consistency.

BE IT FURTHER RESOLVED that the Jefferson County Clerk is directed to forward a copy of this resolution to the Governor of the State of Wisconsin, all members of the Wisconsin Legislature representing Jefferson County, the Secretary of the Wisconsin Department of Agriculture, Trade and Consumer Protection, and the Wisconsin Counties Association.

Fiscal Note: Passage of this resolution has no determinable fiscal impact.

Poulson moved for the adoption of Resolution No. 2025-25. Seconded by Jaeckel and passed.

Poulson, Executive Committee Vice Chair, introduced Resolution No. 2025-26. Authorizing the County Administrator to Sign the 2025-2029 Soil and Water Resource Management Master Grant Contract with the Wisconsin Department of Agriculture, Trade and Consumer Protection

NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Board of Supervisors hereby authorizes the County Administrator to sign the attached 2025-2029 SWRM Master Contract and any associated annual addenda or amendments thereto, as required to implement the grant and maintain eligibility for future program funding.

Fiscal Note: Authorization and execution of the SWRM Master Contract makes Jefferson County eligible to receive ongoing funding allocations from the State of Wisconsin under Section 92.14 of Wisconsin State Statues. This grant funds staffing in the Land and Water Conservation Department.

Poulson moved for the adoption of Resolution No. 2025-26. Seconded by Turville-Heitz and passed.

Poulson, Executive Committee Vice Chair, introduced Resolution No. 2025-27. Authorizing Utility Easements to the City of Jefferson in the

Tuesday, June 10, 2025

Food & Beverage Innovation Campus

NOW, THEREFORE, BE IT RESOLVED the Jefferson County Administrator and Corporation Counsel are authorized to negotiate and finalize all necessary documentation to complete the utility easements referenced above.

BE IT FURTHER RESOLVED the Jefferson County Clerk is authorized to execute all necessary documents as required for the closure of these land transactions, including easements conveying property interests to the City of Jefferson and Jefferson Utilities. *Fiscal Note: The rights and obligations of the easement areas will be negotiated with Jefferson Utilities and the City of Jefferson, including each party's responsibility for the restoration of any disturbances to the property and ongoing maintenance. Jefferson County does not intend to seek payment for the conveyance of the utility easements at this site.*

Poulson moved for the adoption of Resolution No. 2025-27. Seconded by Jaeckel and passed.

Jones, Finance Committee Chair, introduced Resolution No. 2025-28. Accepting Grants from the Compeer Fund for Rural America and the Wisconsin Association of Fairs and amending the 2025 budget in the Fair Park Department

NOW, THEREFORE, BE IT RESOLVED that the 2025 Fair Park Department Budget be amended to include the grant funding from the Compeer Fund for Rural America and the Wisconsin Association of Fairs in the amount of \$5,000 and related expenditures.

Fiscal Note: This resolution authorized the Finance Director to make the necessary budget adjustments to enact this resolution. This is a budget amendment. County Board approval requires a two-thirds vote of the entire membership of the County Board (20 votes of the 30 member County Board).

Jones moved for the adoption of Resolution No. 2025-28. Seconded by Christensen and passed. Ayes 28 (Jones, Richardson, Preuss, Zarling, Braughler, Herbst, Wineke, Degner, Groose, Hafften, Tracy, Truax, Lund, Turville-Heitz, Ristow, White, Drayna, Backlund, Kannard, Poulson, Jaeckel, Lindl, Foelker, Golson, Callan, Gulig, Roberts, Christensen), Noes 0, Abstain 0, Absent 2 (Morris, Nass), Vacant 0.

Jones, Finance Committee Chair, introduced Resolution No. 2025-29. Accepting the Department of Justice's Extension of the Deflecting Court Involvement Due to School Refusal Grant at the Human Services Department

NOW, THEREFORE, BE IT RESOLVED that the

2025 County Budget be amended to include the grant funding from the Department of Justice for the amount of \$54,367.99.

Fiscal Note: Jefferson County will receive reimbursement for costs incurred during 2025. This resolution authorizes the Finance Director to make the necessary budget adjustments to enact this resolution. This is a budget amendment. County Board approval requires a two-thirds vote of the entire membership of the County Board (20 votes of the 30 member County Board).

Jones moved for the adoption of Resolution No. 2025-29. Seconded by Poulson and passed. Ayes 28 (Jones, Richardson, Preuss, Zarling, Braughler, Herbst, Wineke, Degner, Groose, Hafften, Tracy, Truax, Lund, Turville-Heitz, Ristow, White, Drayna, Backlund, Kannard, Poulson, Jaeckel, Lindl, Foelker, Golson, Callan, Gulig, Roberts, Christensen), Noes 0, Abstain 0, Absent 2 (Morris, Nass), Vacant 0.

Jones, Finance Committee Chair, introduced Resolution No. 2025-30. Accepting bids for roof replacement to the Goat Barn and portions of the Sheep Barn

NOW, THEREFORE, BE IT RESOLVED that the County Administrator is authorized to enter into a contract with the lowest responsible bidder, C&C Group for the removal and replacement of the Goat Barn and partial removal and replacement of the Sheep Barn roofs as set forth in the bid documents.

Fiscal Note: On March 11, 2025, the County Board of Supervisors approved \$90,000 in carryover funding for capital needs at the Fair Park and also \$30,000 for a feasibility study. The Finance Committee has determined that the need to repair existing facilities and bring deferred maintenance up to date exceeds the current need for a feasibility study. This resolution authorizes the use of the \$30,000 formerly reserved for a feasibility study to be applied toward the roofing repairs in the Goat and Sheep barns.

Jones moved for the adoption of Resolution No. 2025-30. Seconded by Poulson and passed.

Jaeckel, Highway Committee Chair, introduced Resolution No. 2025-31. Authorizing the Highway Department to enter into a contract for lime rock crushing

NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Highway Department is authorized to enter into a contract with Bjoin Limestone for limestone crushing in 2025.

Fiscal Note: Adequate funds are available in the Highway Department budget for this contract.

Tuesday, June 10, 2025

Jaeckel moved for the adoption of Resolution No. 2025-31. Seconded by Lindl and passed.

Gulig abstained from voting due to a potential conflict of interest.

Drayna, Law Enforcement and Emergency Management Committee Vice Chair, introduced Resolution No. 2025-32. Authorizing the County Administrator to Contract with OCV, LLC, for, Custom Sheriff Mobile Application

NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Board of Supervisors authorizes the County Administrator to contract with OCV, LLC for a Custom Sheriff Mobile Application for a three-year term, subject to renewal upon favorable negotiations and County budget approval.

Fiscal Note: The Sheriff's Department assesses fees on purchases made in the Commissary. Funding for the proposed contract in the total amount of \$42,676 for three years will be provided through the collection of these fees.

Drayna moved for the adoption of Resolution No. 2025-32. Seconded by Jaeckel and passed.

Jaeckel, Planning and Zoning Committee Chair, introduced the following report:

REPORT TO THE HONORABLE MEMBERS OF THE JEFFERSON COUNTY BOARD OF SUPERVISORS by the Jefferson County Planning and Zoning Committee recommending approval of petitions to amend the official zoning map of Jefferson County.

Jaeckel, Planning and Zoning Committee Chair, introduced Ordinance No. 2025-04. Amending Official Zoning Map

WHEREAS, the Jefferson County Board of Supervisors has heretofore been petitioned to amend the official zoning map of Jefferson County, and

WHEREAS, Petitions R4599A-25, R4600A-25, R4602A-25, R4603A-25 and R4604A-25 were referred to the Jefferson County Planning and Zoning Committee for public hearing on May 15, 2025, and

WHEREAS, at its meeting on May 15, 2025, the Planning and Zoning Committee considered the request to amend the Official Zoning Map of Jefferson County after conducting a public hearing regarding the requested amendment, and after receiving a recommendation from the affected Town, hereby make the following recommendation to the Board of Supervisors in open session, and

WHEREAS, the Planning and Zoning Committee has found that the criteria and standards set forth in s. 91.48 of the Wisconsin Statutes and ss. 22-56(b) of the Jefferson County Zoning Ordinance for rezoning out of an A-1 Exclusive Agricultural zone have been meet and the petitions are consistent with the Jefferson County Comprehensive Plan and Farmland Preservation Plan as identified in the Decision of the Planning and Zoning Committee, and

WHEREAS, consistent with the recommendations of the Planning & Zoning Committee, the Board of Supervisors finds, where applicable, the standards set forth in s. 91.48 of the Wisconsin Statutes and ss. 22-56(b) of the Jefferson County Zoning Ordinance for rezoning out of an A-1 Exclusive Agricultural zone are met by the proposed amendment to the official zoning map, and

NOW, THEREFORE, BE IT ORDAINED THAT the Jefferson County Board of Supervisors does amend the official zoning map of Jefferson County as follows. Jaeckel moved for the adoption of Ordinance No.

2025-04. Seconded by Poulson and passed.

Kannard abstained from voting due to a potential conflict of interest.

Appointments by County Administrator:

By virtue of the authority vested in me under Sections 59.18(2)(c) of the Wisconsin Statutes, I respectfully request confirmation of the following appointments as listed in the agenda:

Joanne Larson, Fort Atkinson, WI, to the Zoning Board of Adjustment for a 3-year term ending July 1, 2028.

Steven Masche, Lake Mills, WI, to the Zoning Board of Adjustment for a 3-year term ending July 1, 2028.

Joanne Larson, Realtor Representative, Fort Atkinson, WI, to the Land Information Council for a 3-year term ending June 30, 2028.

Sarah Baker, Public Safety Representative, Dousman, WI, to the Land Information Council for a 3-year term ending June 30, 2028

Braughler moved to confirm the above appointment. Seconded by Kannard and passed.

Appointment by County Board Chair:

By virtue of the authority vested in me under Ch. 2, Article II, Division 2 of the Jefferson County

Ordinances, I hereby request confirmation of the following appointments as listed in the agenda:

Sean Heaslip, Owners and Operators of Facilities, Cambridge, WI, to the Local Emergency

Planning Committee (LEPC) for an indeterminate term.

Jeff Smith, Citizen Member, Johnson Creek, WI, to the Wisconsin River Rail Transit Commission

Tuesday, June 10, 2025

(WRRTC) for a 3-year term ending April 30, 2028. **Degner moved to confirm the above appointment.** Seconded by Backlund and passed.

Appointments by Human Services Board:

By virtue of the authority vested in the Human Services Board under Section 2.208 of the Jefferson County Ordinances, the Human Services Board hereby requests the County Board's confirmation of the following appointments as listed in the agenda:

Lou Klein, Watertown, WI, to the Aging & Disability Resource Center Advisory Committee (ADRC) for a 3-year term ending July 1, 2028.

John Donohue, Fort Atkinson, WI, to the Aging & Disability Resource Center Advisory Committee (ADRC) for a 3-year term ending July 1, 2028.

Mary Roberts, Fort Atkinson, WI, to the Aging & Disability Resource Center Advisory Committee (ADRC) for a 3-year term ending July 1, 2028.

Mary Ann Żwaska, Lake Mills, WI, to the Nutrition Project Council for a 3-year term ending June 10, 2028. **Jones moved to confirm the above appointment.** Seconded by Lund and passed.

Public Comment: (General) None

Announcements:

Supplemental information presented at the June 10, 2025, Jefferson County Board meeting will be available at the County Clerk's office upon request during regular Courthouse hours or on the County's website at www.jeffersoncountywi.gov.

There being no further business, Jaeckel moved that the Board adjourn. Seconded by Turville-Heitz and passed at 8:32 p.m.

Tuesday, June 10, 2025

Tuesday, June 10, 2025

Resolution No. 2025-____

Resolution Approving the Elimination of the Assistant County Administrator Position and Creating a Communications and Marketing Coordinator Position in the County Administration Office

Executive Summary

The County Administrator has reviewed internal staffing needs and recommends transitioning the Assistant to the County Administrator position to a Communications & Marketing Coordinator position within the Administration Department. This change reflects a shift in focus from general administrative and intergovernmental support to specialized, strategic communications and public engagement. This position would also support countywide tourism efforts, which is called for throughout the county's Strategic Plan. Local organizations, typically Chambers of Commerce, provide tourism services for each municipality but recent years have demonstrated that administrative staff time from the county is necessary for coordinated tourism campaigns to succeed.

The new position will lead efforts in brand development, media relations, digital outreach, and community visibility across all departments. The reallocation of duties aligns with the Administrator's goal to modernize and professionalize the County's internal and external communications.

This change does not result in additional staff, as it eliminates one position and creates another in its place. In addition, the Assistant to the County Administrator position was budgeted in 2025 for an annual salary and benefits amount greater than what is anticipated for the Communications & Marketing Coordinator position.

This resolution has been reviewed and approved by the Human Resources Committee, the Finance Committee, and the Executive Committee. The Human Resources Committee recommends forwarding it to the County Board for consideration and approval.

WHEREAS, the above Executive Summary is incorporated into this resolution, and

WHEREAS, the County Administrator has reviewed current operational needs and recommends a reorganization to better align with the County's strategic communications priorities, and

WHEREAS, the Assistant to the County Administrator position historically provided broad administrative and interdepartmental support but included overlapping duties in public relations and strategic marketing initiatives, and WHEREAS, the County has identified a growing and ongoing need for dedicated and centralized communications functions, including county-wide branding, media engagement, digital presence, internal messaging, and community outreach, and

WHEREAS, the proposed Communications & Marketing Coordinator position will focus on the development and implementation of a comprehensive communications strategy and serve as a key resource to departments and County leadership, and

WHEREAS, this transition is a reallocation of resources and does not result in an increase to overall staffing levels or the tax levy, and the 2025 budgeted salary and benefits for the Assistant to the County Administrator position exceeds the anticipated cost for the Communications & Marketing Coordinator position.

NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Board of Supervisors hereby approves the elimination of the vacant, full-time Assistant to the County Administrator position and the creation of an exempt, full-time Communications & Marketing Coordinator position in the County Administration Department, effective upon adoption.

Fiscal Note: The 2025 budget includes \$128,676.77 for salary and benefits for the Assistant to the County Administrator position. The proposed Communications & Marketing Coordinator position is anticipated to cost \$107,258.11 annually for salary and benefits. This change results in a tax-levy reduction of \$21,418.66. County Board approval requires a two-thirds vote of the entire membership of the County Board (20 votes of the 30-member County Board).

Strategic Plan Reference:

Referred By: Human Resources Committee Finance Committee

07-08-2025

REVIEWED: Corporation Counsel:

; Finance Director:

Yes: _____ No: ____ Abstain: ____ Absent: _____



Jefferson County ADMINISTRATION (YEAR TO DATE)

PAGE 1 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
100 General Fund							
11101 Administrator							
<pre>11101 411100 General Property Taxes 11101 474023 Dept Vehicle Charges 11101 511110 Salary-Permanent Regular 11101 511210 Wages-Regular 11101 511210 Wages-Congevity Pay 11101 511220 Wages-Overtime 11101 511214 Social Security 11101 512141 Social Security 11101 512142 Retirement (Employer) 11101 512144 Health Insurance 11101 512154 Life Insurance 11101 512156 County Paid Def Comp 11101 512156 County Paid Def Comp 11101 512159 Unter Professional Serv 11101 531298 United Parcel Service 11101 531298 United Parcel Service 11101 531303 Computer Equipmt & Software 11101 531314 Postage & Box Rent 11101 531312 Office Supplies 11101 531312 Office Supplies 11101 531314 Small Items Of Equipment 11101 531324 Membership Dues 11101 532325 Registration 11101 532334 Commercial Travel 11101 532334 Commercial Travel 11101 532339 Other Travel & Tolls 11101 532325 Telephone & Fax 11101 53225 Telephone & Fax 11101 531242 Maintain Machinery & Equip 11101 571004 IP Telephony Allocation 11101 571009 MIS PC Group Allocation 11101 571000 MIS PC Group Allocation</pre>	$\begin{array}{c} -720,009\\ 0\\ 429,286\\ 70,507\\ 1,284\\ 375\\ 36,323\\ 34,851\\ 62,214\\ 75\\ 5,400\\ 10,000\\ 3,312\\ 86,600\\ 25\\ 80,000\\ 130\\ 400\\ 500\\ 130\\ 400\\ 517\\ 1,200\\ 220\\ 6,98\\ 450\\ 800\\ 1,000\\ 2,050\\ 150\\ 380\\ 1,000\\ 383\\ 44\\ 7,132\\ 2,990\end{array}$	-9,305 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	$\begin{array}{c} -720,009\\ 0\\ 419,982\\ 70,507\\ 1,284\\ 375\\ 36,323\\ 34,851\\ 62,214\\ 75\\ 5,400\\ 10,000\\ 3,312\\ 2,350,265\\ 2,350,265\\ 2,350,265\\ 72,750\\ 30\\ 9,805\\ 130\\ 400\\ 517\\ 1,200\\ 220\\ 6,098\\ 450\\ 800\\ 1,000\\ 2,050\\ 150\\ 100\\ 2,050\\ 150\\ 380\\ 1,000\\ 383\\ 44\\ 7,132\\ 2,990\end{array}$	$\begin{array}{c} -300,003.80\\ -162.07\\ 120,440.67\\ 29,035.78\\ 000\\ 100\\ 100\\ 11,203.54\\ 9,323.60\\ 14,183.40\\ 40.08\\ 000\\ 14,183.40\\ 40.08\\ 000\\ 1,754.43\\ 866.11\\ 1,988.80\\ 30.00\\ 436.17\\ 4.19\\ 9,458.92\\ 62.55\\ 000\\ 372.16\\ 000\\ 27.11\\ 2,827.90\\ 00\\ 502.67\\ 984.55\\ 409.22\\ 73.50\\ 99.18\\ 293.87\\ 191.52\\ 22.02\\ 3,565.98\\ 1,495.02\end{array}$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{c} -420,005.35\\ 162.07\\ 299,540.97\\ 41,471.40\\ 1,283.87\\ 375.00\\ 25,119.75\\ 25,527.34\\ 48,030.69\\ 35.40\\ 5,400.00\\ 8,245.57\\ 2,445.89\\ 2,348,275.72\\ -5.00\\ 72,313.83\\ 25.81\\ 345.78\\ 67.45\\ 400.00\\ 192.89\\ 3,270.10\\ 450.00\\ 192.89\\ 3,270.10\\ 450.00\\ 297.33\\ 15.45\\ 1,640.78\\ 76.50\\ 280.82\\ 706.13\\ 191.48\\ 21.98\\ 3,566.02\\ 1,494.98\\ \end{array}$	$\begin{array}{c} 41.7\%\\.0\%\\28.7\%\\41.2\%\\.0\%\\30.8\%\\26.8\%\\22.8\%\\53.1\%\\.0\%\\17.5\%\\26.2\%\\.1\%\\120.0\%\\.6\%\\14.0\%\\96.5\%\\48.1\%\\.0\%\\12.3\%\\46.4\%\\.0\%\\12.3\%\\46.4\%\\.0\%\\62.8\%\\98.5\%\\20.0\%\\26.1\%\\29.4\%\\50.0\%\\50.0\%\\50.0\%\end{array}$

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06/16/2025	Jefferson County						z 2
08:37:37	ADMINISTRATION (YEAR TO DATE)						xrpt
FROM 2025 01 TO 2025 12	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
11101 591519 Other Insurance	4,282	0	4,282	1,961.75	.00	2,320.61	45.8%
11101 699999 Budgetary Fund Balance	-130,000	-2,256,415	-2,386,415	.00	.00	-2,386,414.52	.0%
TOTAL Administrator	0	0	0	-88,511.18	.00	88,511.18	.0%



Jefferson County ADMINISTRATION (YEAR TO DATE)

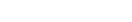
PAGE 3 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
11102 Treatment Court 11102 411100 General Property Taxes 11102 421001 State Aid	-73,871	0	-73,871	-30,779.55	.00	-43,091.40	41.7%
11102 421001 Salary-Permanent Regular 11102 511110 Salary-Permanent Regular 11102 51210 Wages-Regular 11102 512141 Social Security 11102 512142 Retirement (Employer) 11102 512144 Health Insurance 11102 512145 Life Insurance 11102 512151 HSA Contribution 11102 512173 Dental Insurance	-223,394 0 68,960 4,847 4,793 20,738 11 1,800 1,104		-223,394 0 68,960 4,847 4,793 20,738 11 1,800	$\begin{array}{r} .00\\ 50.85\\ 31,675.54\\ 2,424.97\\ 2,034.93\\ 93.63\\ 4.82\\ .00\\ 3.93\end{array}$.00 .00 .00 .00 .00 .00 .00 .00	-223,393.91 -50.85 37,284.62 2,422.39 2,757.80 20,644.40 6.22 1,800.00 1,100.07	.0% .0% 45.9% 50.0% 42.5% .5% 43.7% .0% .4%
11102 5212173 Dental Professional Serv 11102 529299 Purchase Care & Services 11102 531311 Postage & Box Rent 11102 531312 Office Supplies 11102 531313 Printing & Duplicating 11102 532325 Registration 11102 532322 Mileage	1,104 181,128 0 400 200 400 1,750 70	70,000 0 0 0 0 0 0 0	1,104 251,128 0 40 200 400 1,750 70	80,284.10 9,058.15 .00 280.15 2,080.00 .00	.00 .00 .00 .00 .00 .00 .00	1,100.07 170,843.90 -9,058.15 40.00 200.00 119.85 -330.00 70.00	32.0% .0% .0% .0% 70.0%
11102 532336 Lodging 11102 571004 IP Telephony Allocation 11102 571009 MIS PC Group Allocation 11102 571010 MIS Systems Grp Alloc(ISIS) 11102 591519 Other Insurance 11102 699999 Budgetary Fund Balance	1,200 383 8,236 854 751 0	0 0 0 0 -70,000	1,200 383 8,236 854 751 -70,000	1,078.00 191.52 4,117.98 427.02 269.80 .00	.00 .00 .00 .00 .00 .00	122.00 191.48 4,118.02 426.98 480.74 -70,000.00	89.8% 50.0% 50.0% 50.0% 35.9% .0%
TOTAL Treatment Court GRAND TOTAL	0 0	0 0	0 0	103,295.84 14,784.66	.00 .00	-103,295.84 -14,784.66	. 0% . 0%



Jefferson County CLERK OF COURTS (YEAR TO DATE) PAGE 1 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
100 General Fund							
11401 Clerk of Courts							
11401 411100 General Property Taxes 11401 421001 State Aid 11401 421014 State Aid Wages Allocation 11401 421072 State Aid Interpreter 11401 431004 Occupational 11401 441005 Overweight Fine 10% Co Share 11401 441013 Ignition Interlock Surcharge 11401 441014 Restitution Admin Surcharge 11401 442010 Restitution Revenue 11401 442010 Restitution Surcharge 11401 442015 Restitute Per Diem Jury 11401 442015 Restitution Surcharge 11401 451014 CS Program Fees 11401 451403 Circuit Court Costs 11401 451403 Circuit Court Fees 11401 451418 Witness Reimbursement Fees 11401 451418 Witness Reimbursement Fees 11401 451428 Bonds Forfeited 11401 451428 Bonds Forfeited 11401 451429 Nunicipal Court 11401 451429 Nunicipal Court 11401 451420 Wages-Regular 11401 511210 Wages-Regular 11401 511210 Wages-Temporary 11401 511240 Wages-Longevity Pay 11401 512141 Social Security 11401 512142 Retirement (Employer) 11401 512145 Life Insurance 11401 512146 Workers Compensation 11401 512151 HSA Contribution 11401 512151 HSA Contribution 11401 512139 Other Professional Serv	$\begin{array}{c} -724,388\\ -308,000\\ -75,000\\ -40,000\\ -120\\ -1,500\\ -4,049\\ -7,500\\ -10,500\\ -7,000\\ -29,500\\ -10,500\\ -7,000\\ -29,500\\ -130,000\\ -29,500\\ -21,500\\ -28,000\\ -21,500\\ -28,000\\ -21,500\\ -3,500\\ -28,000\\ -21,500\\ -3,500\\ -28,000\\ -28$	000000000000000000000000000000000000000	$\begin{array}{c} -724,388\\ -300,000\\ -75,000\\ -120\\ -1,500\\ -1,500\\ -4,049\\ -7,500\\ -10,500\\ -7,500\\ -7,500\\ -29,500\\ -130,000\\ -29,500\\ -130,000\\ -28,000\\ -28,000\\ -28,000\\ -28,000\\ -28,000\\ -3,500\\ -3,500\\ -3,500\\ -3,500\\ -3,500\\ -3,500\\ -3,500\\ -3,500\\ -3,500\\ -3,500\\ -3,500\\ -2,800\\ -2,800\\ -2,800\\ -2,800\\ -2,800\\ -2,800\\ -2,800\\ -2,800\\ -3,500\\ $	$\begin{array}{c} -301,828.55\\ -151,703.00\\ -13,101.16\\ -16,971.00\\ -279.43\\ -4,758.41\\ -603.81\\ -4,636.87\\ -2,718.00\\ -10,103.14\\ -7,090.67\\ -520.67\\ -21,104.57\\ -44,572.06\\ -102.02\\ 00\\ -560.00\\ -18,500.00\\ -763.65\\ -85,330.84\\ 105,177.12\\ 222,680.07\\ 826.98\\ 2,997.57\\ 00\\ 23,708.48\\ 21,978.13\\ 63,316.43\\ 120.11\\ 9.93\\ 00\\ 443.47\\ 4,496.87\\ 4,250.00\\ \end{array}$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{c} -422,559.91\\ -156,297.00\\ -61,898.84\\ -23,029.00\\ -1,220.57\\ -9,741.59\\ -3,444.85\\ -2,863.13\\ -7,782.00\\ 3,103.14\\ -22,409.33\\ -1,079.33\\ -43,895.43\\ -597.98\\ -500.00\\ -2,240.00\\ -3,000.00\\ -2,240.00\\ -3,000.00\\ -2,736.35\\ -99,669.16\\ 150,553.98\\ 432,021.69\\ 7,718.44\\ -2,997.57\\ 943.75\\ 41,367.78\\ 40,705.46\\ 119,497.63\\ 158.05\\ -9.93\\ 16,100.00\\ -443.47\\ 8,679.13\\ 2,750.00\\ \end{array}$	$\begin{array}{c} 41.7\%\\ 49.3\%\\ 17.5\%\\ 42.4\%\\ .0\%\\ 32.8\%\\ 14.9\%\\ 61.8\%\\ 25.9\%\\ 144.3\%\\ 24.0\%\\ 32.5\%\\ 32.5\%\\ 32.5\%\\ 34.3\%\\ 14.6\%\\ 20.0\%\\ 20.0\%\\ 86.0\%\\ 21.8\%\\ 44.6\%\\ 0.0\%\\ 20.0\%\\ 36.4\%\\ 35.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 35.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 35.1\%\\ 34.6\%\\ 43.5.1\%\\ 34.6\%\\ 35.1\%\\ 34.6\%\\ 34.1\%\\ 34.6\%\\ 34.1\%\\ 34.6\%\\ 34.1\%\\ 34.6\%\\ 35.1\%\\ 34.6\%\\ 34.1\%\\ 34.6\%\\ 35.1\%\\ 35.1\%$



Jefferson County CLERK OF COURTS (YEAR TO DATE)

PAGE 2 glflxrpt

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	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
11401 521251 Transcripts 11401 521255 Paper Service 11401 529159 Witness Fee 11401 529160 Interpreter Fee 11401 529182 Jury-Meals 11401 529183 Jury-Mileage 11401 529184 Jury-Misc 11401 529186 Jury-Per Diem 11401 529190 Jury-Water Cooler 11401 531001 Credit Card Fees 11401 531243 Furniture & Furnishings 11401 53128 United Parcel Service 11401 531303 Computer Equipmt & Software 11401 531310 Postage Special 11401 531311 Postage & Box Rent 11401 531312 Office Supplies 11401 531313 Printing & Duplicating 11401 531323 Subscriptions-Tax & Law 11401 531324 Membership Dues 11401 531326 Advertising 11401 53235 Registration 11401 53235 Meals 11401 53236 Lodging 11401 53236 Under Travel & Tolls 11401 53237 Mileage 11401 53238 Mireless Internet 11401 53224 Maintain Machinery & Equip 11401 53225 Telephone & Fax 11401 53224 Maintain Machinery & Equip 11401 53224 Maintain Machinery & Equip 11401 571009 MIS PC Group Allocation 11401 571000 MIS Systems Grp Alloc(ISIS) 11401 591519 Other Insurance	$\begin{array}{c} 7,000\\ 5,00\\ 3,000\\ 160,000\\ 5,500\\ 18,000\\ 3,000\\ 43,000\\ 1,100\\ 25\\ 8,000\\ 2,000\\ 8,000\\ 25,000\\ 16,000\\ 8,000\\ 25,000\\ 16,000\\ 8,000\\ 5,700\\ 500\\ 300\\ 350\\ 525\\ 800\\ 300\\ 350\\ 525\\ 800\\ 3,061\\ 750\\ 8,800\\ 3,061\\ 726\\ 8,236\\ 13,668\\ 8,566\end{array}$		$\begin{array}{c} 7,000\\ 500\\ 3,000\\ 160,000\\ 5,500\\ 18,000\\ 3,000\\ 43,000\\ 1,100\\ 25\\ 8,000\\ 25,000\\ 16,000\\ 8,000\\ 25,000\\ 16,000\\ 8,000\\ 25,000\\ 16,000\\ 8,000\\ 25,000\\ 16,000\\ 8,000\\ 25,000\\ 16,000\\ 8,000\\ 5,700\\ 5,700\\ 5,700\\ 5,700\\ 5,700\\ 5,700\\ 5,000\\ 6,000\\ 16,000\\ 7,00\\ 5,000\\ 6,000\\ 16,000\\ 7,00\\ 5,000\\ 6,000\\ 16,000\\ 7,00\\ 5,000\\ 6,000\\ 16,000\\ 7,00\\ 5,000\\ 6,000\\ 150\\ 4,000\\ 7,50\\ 8,800\\ 3,061\\ 7,26\\ 8,236\\ 13,668\\ 8,566\\ 13,668\\ 8,566\\ 13,668\\ 13,66$	$\begin{array}{c} 2,446.50\\ .00\\ 423.56\\ 47,287.99\\ 1,915.33\\ 5,001.85\\ 343.93\\ 13,040.00\\ 187.87\\ .00\\ -1,000.00\\ .00\\ 2,241.91\\ 8,989.28\\ 2,847.96\\ 462.49\\ 580.00\\ 1,936.80\\ 325.00\\ 337.92\\ .00\\ 170.00\\ .00\\ 196.00\\ .00\\ 196.00\\ .00\\ 4,059.53\\ 1,530.48\\ 363.00\\ 4,117.98\\ 6,834.00\\ 3,598.90\\ \end{array}$	$\begin{array}{c} . 00\\$	$\begin{array}{c} 4,553.50\\ 500.00\\ 2,576.44\\ 112,712.01\\ 3,584.67\\ 12,998.15\\ 2,656.07\\ 29,960.00\\ 912.13\\ 25.00\\ 9,000.00\\ 5,000\\ 2,000.00\\ 5,758.09\\ 16,010.72\\ 13,152.04\\ 7,537.51\\ -580.00\\ 3,763.20\\ 175.00\\ 3,763.20\\ 175.00\\ 3,763.20\\ 175.00\\ 3,763.20\\ 175.00\\ 3,763.20\\ 175.00\\ 3,763.20\\ 175.00\\ 3,763.20\\ 175.00\\ 3,763.20\\ 175.00\\ 3,763.20\\ 175.00\\ 3,763.20\\ 175.00\\ 3,763.20\\ 175.00\\ 3,154.00\\ 4,54.00\\ 4,118.02\\ 6,834.00\\ 4,967.12\\ \end{array}$	$\begin{array}{c} .0\%\\ .0\%\\ 28.0\%\\ 36.0\%\\ 17.8\%\\ 5.8\%\\ .0\%\\ 34.0\%\\ 65.0\%\\ 112.6\%\\ .0\%\\ 32.4\%\\ .0\%\\ 30.2\%\\ .0\%\\ 30.2\%\\ .0\%\\ 30.2\%\\ .0\%\\ 50.0\%$
11401 593256 Bank Charges TOTAL Clerk of Courts	150 0	0 0	150 0	.00 -126,158.41	.00 .00	150.00 126,158.41	. 0% . 0%



Jefferson County CLERK OF COURTS (YEAR TO DATE)

PAGE 3 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
11402 Judicial Support							
<pre>11402 411100 General Property Taxes 11402 511110 Salary-Permanent Regular 11402 511210 Wages-Regular 11402 511220 Wages-Overtime 11402 511330 Wages-Longevity Pay 11402 512141 Social Security 11402 512141 Retirement (Employer) 11402 512142 Retirement (Employer) 11402 512145 Life Insurance 11402 512151 HSA Contribution 11402 512153 HRA Contribution 11402 512153 Office Supplies 11402 531312 Office Supplies 11402 531323 Subscriptions-Tax & Law 11402 531326 Advertising 11402 53255 Telephone & Fax 11402 571004 IP Telephony Allocation 11402 571010 MIS Systems Grp Alloc(ISIS) 11402 591519 Other Insurance</pre>	$\begin{array}{r} -477,183\\55,604\\252,440\\6,560\\993\\21,108\\21,934\\82,952\\1,52\\7,200\\0\\4,968\\4,500\\4,968\\4,500\\4,968\\4,500\\100\\7,500\\100\\7,500\\3,954\\2,989\\3,079\end{array}$		$\begin{array}{r} -477,183\\ 55,604\\ 252,440\\ 6,560\\ 993\\ 21,108\\ 21,934\\ 82,952\\ 152\\ 7,200\\ 4,968\\ 4,500\\ 400\\ 7,500\\ 100\\ 7,500\\ 3,954\\ 2,989\\ 3,079\end{array}$	$\begin{array}{c} -198,826.25\\ ,00\\ 102,654.50\\ ,00\\ 6,988.06\\ 7,134.48\\ 33,822.92\\ 71.00\\ ,00\\ 93.20\\ 1,761.12\\ 1,040.81\\ 147.89\\ 2,344.70\\ ,00\\ 239.92\\ 1,977.00\\ 1,494.48\\ 1,234.65\end{array}$	$\begin{array}{c} . 00\\$	$\begin{array}{c} -278,356.79\\55,603.69\\149,785.34\\6,560.41\\992.50\\14,120.02\\14,799.48\\49,129.20\\80.98\\7,200.00\\-93.20\\3,206.88\\3,459.19\\252.11\\5,155.30\\100.00\\510.08\\1,977.00\\1,494.52\\1,844.81\end{array}$	$\begin{array}{c} 41.7\% \\ .0\% \\ 40.7\% \\ .0\% \\ 33.1\% \\ 32.5\% \\ 40.8\% \\ 46.7\% \\ .0\% \\ 35.4\% \\ 23.1\% \\ 37.0\% \\ 31.3\% \\ .0\% \\ 32.0\% \\ 50.0\% \\ 50.0\% \\ 40.1\% \end{array}$
TOTAL Judicial Support	0	0	0	-37,821.52	.00	37,821.52	.0%

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06/16/2025 08:38:40	CLERK	Jefferson County CLERK OF COURTS (YEAR TO DATE)					PAGE 4 glflxrpt			
FROM 2025 01 TO 2025 12										
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED			
1403 Courts Reimbursements										
1403 411100 General Property Taxes 1403 421001 State Aid	57,400 -122,000	0 0	57,400 -122,000	23,916.65 .00	.00 .00	33,483.35 -122,000.00	41.7% .0%			
TOTAL Courts Reimbursements	-64,600	0	-64,600	23,916.65	.00	-88,516.65	-37.0%			



06/16/2025	
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Jefferson County CLERK OF COURTS (YEAR TO DATE) PAGE 5 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
114030 COC-GAL Indigent Contract							
114030 521212 14002 Legal 114030 521212 14003 Legal 114030 521212 14008 Legal	54,000 201,600 85,000	0 0 0	54,000 201,600 85,000	22,500.00 84,290.71 35,271.65	.00 .00 .00	31,500.00 117,309.29 49,728.35	41.7% 41.8% 41.5%
TOTAL COC-GAL Indigent Contract	340,600	0	340,600	142,062.36	.00	198,537.64	41.7%



06/16/2025	
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Jefferson County CLERK OF COURTS (YEAR TO DATE) PAGE 6 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES		PCT ISED
114031 COC-GAL Indigent Non-Contrac <mark>t</mark>							
114031 451427 GAL-FA/PA NonJuv/Probate 114031 451427 14001 Courts Reimbursement-G 114031 451427 14002 Courts Reimbursement-G 114031 451427 14003 Courts Reimbursement-G 114031 451427 14004 Courts Reimbursement-G 114031 521212 NonContract GAL-NonCriminal	-145,000 -30,000 -20,000 -7,000 -1,500 6,000	0 0 0 0 0 0	-145,000 -30,000 -20,000 -7,000 -1,500 6,000	-60,525.81 -14,065.17 -13,898.70 -3,705.21 -6,956.33 2,890.00	.00 .00 .00 .00 .00 .00	-15,934.83 4 -6,101.30 6 -3,294.79 5 5,456.33 46	1.7% 6.9% 9.5% 2.9% 3.8% 8.2%
TOTAL COC-GAL Indigent Non-Contract	-197,500	0	-197,500	-96,261.22	.00	-101,238.78 4	8.7%

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06/16/2025 08:38:40	CLERK	Jefferson Co OF COURTS (YE	ounty EAR TO DATE)			PAGE g1f1	5 7 Ixrpt
FROM 2025 01 TO 2025 12	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
.4032 COC-Adversary Counsel							
14032 451427 Atty-NonCriminal Reimb 14032 521212 NonContractAtty-NonCriminal	-3,000 4,000	0 0	-3,000 4,000	-1,232.92 .00	.00 .00	-1,767.08 4,000.00	41.1% .0%
TOTAL COC-Adversary Counsel	1,000	0	1,000	-1,232.92	.00	2,232.92-	-123.3%

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06/16/2025 08:38:40	CLERK	Jefferson Co OF COURTS (Y	ounty EAR TO DATE)			PAGE glfl	8 xrpt
FROM 2025 01 TO 2025 12							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
114033 COC-Criminal Counsel							
114033 451427 Atty-CF/CM Reimb 114033 521212 NonContractAtty-CF/CM	-95,000 15,000	0 0	-95,000 15,000	-27,324.90 2,155.78	.00 .00	-67,675.10 12,844.22	
TOTAL COC-Criminal Counsel	-80,000	0	-80,000	-25,169.12	.00	-54,830.88	31.5%

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06/16/2025 08:38:40	CLERK	Jefferson Co OF COURTS (Y	ounty EAR TO DATE)			PAGE glfl	9 xrpt
FROM 2025 01 TO 2025 12	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
114034 COC-Traffic Counsel							
114034 451427 Atty-CT/TR Reimb 114034 521212 NonContractAtty-CT/TR	-1,500 2,000	0 0	-1,500 2,000	-9.13 .00	.00 .00	-1,490.87 2,000.00	. 6% . 0%
TOTAL COC-Traffic Counsel	500	0	500	-9.13	.00	509.13	-1.8%



Jefferson County CLERK OF COURTS (YEAR TO DATE) PAGE 10 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
11404 Commissioner							
<pre>11404 411100 General Property Taxes 11404 421014 State Aid wages Allocation 11404 511110 Salary-Permanent Regular 11404 511210 wages-Regular 11404 511220 wages-Overtime 11404 511240 wages-Temporary 11404 512141 Social Security 11404 512141 Social Security 11404 512142 Retirement (Employer) 11404 512144 Health Insurance 11404 512151 HSA Contribution 11404 512153 HRA Contribution 11404 512153 HRA Contribution 11404 512153 Dental Insurance 11404 512173 Dental Insurance 11404 531310 Computer Equipmt & Software 11404 531312 Office Supplies 11404 531313 Printing & Duplicating 11404 531323 Subscriptions-Tax & Law 11404 531326 Advertising 11404 532325 Registration 11404 532325 Meals 11404 532325 Telephone & Fax 11404 535242 Maintain Machinery & Equip 11404 535242 Maintain Machinery & Equip 11404 571010 MIS Systems Grp Alloc(ISIS) 11404 591519 Other Insurance 11404 591520 Liability Claims</pre>	$\begin{array}{c} -359,890\\ 0\\ 201,131\\ 63,268\\ 447\\ 0\\ 19,559\\ 18,407\\ 29,193\\ 50\\ 2,650\\ 0\\ 2,760\\ 1,500\\ 3,800\\ 2,000\\ 1,200\\ 3,800\\ 1,000\\ 3,800\\ 1,000\\ 3,800\\ 1,000\\ 3,800\\ 1,000\\ 3,800\\ 1,000\\ 3,800\\ 1,000\\ 3,800\\ 1,000\\ 3,800\\ 1,000\\ 3,800\\ 1,000\\ 3,000\\ 1,0$		$\begin{array}{c} -359,890\\ 0\\ 201,131\\ 63,268\\ 447\\ 0\\ 19,559\\ 18,407\\ 29,193\\ 50\\ 2,650\\ 0\\ 2,760\\ 1,500\\ 3,800\\ 2,000\\ 1,200\\ 1,200\\ 3,800\\ 1,800\\ 1,200\\ 3,800\\ 1,200\\ 1,200\\ 3,800\\ 1,2$	$\begin{array}{c} -149,954.05\\ -19,836.25\\ 59,117.85\\ 25,746.85\\ 25,746.85\\ 000\\ 4,631.98\\ 6,579.56\\ 5,898.06\\ 11,903.13\\ 22.59\\ 000\\ 1,654.78\\ 880.56\\ 000\\ 1,194.71\\ 799.99\\ 10.63\\ 1,539.75\\ 530.00\\ 849.00\\ 00\\ 00\\ 43.90\\ 148.53\\ 446.52\\ 1,059.48\\ 1,036.10\\ 3,578.00\\ \end{array}$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{c} -209,935.70\\ 19,836.25\\ 142,012.83\\ 37,520.70\\ 446.84\\ -4,631.98\\ 12,979.01\\ 12,508.68\\ 17,289.81\\ 27.84\\ 2,650.00\\ -1,654.78\\ 1,879.44\\ 1,500.00\\ 2,605.29\\ 1,200.01\\ 1,189.37\\ 2,260.25\\ 1,270.00\\ -749.00\\ 550.00\\ 100.00\\ 250.00\\ 100.00\\ 550.00\\ -749.00\\ 550.00\\ 100.00\\ 550.10\\ 201.47\\ 446.48\\ 1,059.52\\ 2,527.90\\ -3,578.00\end{array}$	$\begin{array}{c} 41.7\%\\ .0\%\\ 29.4\%\\ 40.7\%\\ .0\%\\ 33.6\%\\ 32.0\%\\ 40.8\%\\ 44.8\%\\ .0\%\\ .0\%\\ 31.9\%\\ .0\%\\ 31.4\%\\ 40.0\%\\ .0\%\\ 31.4\%\\ 40.0\%\\ .0\%\\ .0\%\\ .0\%\\ .0\%\\ .0\%\\ .0\%\\ .0\%\\$
TOTAL Commissioner	0	0	0	-42,118.33	.00	42,118.33	.0%



Jefferson County CLERK OF COURTS (YEAR TO DATE) PAGE 11 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
11405 Family Court Services	102.246	<u>^</u>	162 246	co. oco. oc		05 205 40	
11405 411100 General Property Taxes 11405 451017 Mediation Fee 11405 451018 Custody Studies 11405 451025 Family Marriage Counseling 11405 451025 Family Marriage Counseling 11405 511110 Salary-Permanent Regular 11405 512141 Social Security 11405 512141 Social Security 11405 512142 Retirement (Employer) 11405 512144 Health Insurance 11405 512151 HSA Contribution 11405 512153 HRA Contribution 11405 512153 HRA Contribution 11405 512173 Dental Insurance 11405 521219 Other Professional Serv 11405 531277 Collateral Record Charges 11405 531311 Postage & Box Rent 11405 531312 Office Supplies 11405 531324 Membership Dues 11405 531326 Advertising 11405 53235 Registration 11405 53235 Meals 11405 53235 Telephone & Fax 11405 53242 Maintain Machinery & Equip 11405 571004 IP Telephony Allocation 11405 591519 Other Insurance	$\begin{array}{c} -163,346\\ -27,000\\ -30,000\\ -7,500\\ -9,000\\ 78,018\\ 96,508\\ 12,923\\ 10,639\\ 20,738\\ 29\\ 1,800\\ 1,920\\ 1,800\\ 1,500\\ 1,500\\ 1,500\\ 1,500\\ 1,500\\ 1,500\\ 1,500\\ 1,000\\ 1,200\\ 1,000\\ 1,000\\ 850\\ 350\\ 500\\ 383\\ 2,136\\ 1,665\end{array}$	000000000000000000000000000000000000000	$\begin{array}{c} -163,346\\ -27,000\\ -30,000\\ -7,500\\ -9,000\\ 78,018\\ 96,508\\ 12,923\\ 10,639\\ 20,738\\ 29\\ 1,800\\ 1,800\\ 1,800\\ 1,500\\ 1,500\\ 1,500\\ 1,500\\ 1,500\\ 1,500\\ 1,500\\ 1,000\\ 1,000\\ 850\\ 300\\ 1,200\\ 1,000\\ 1,000\\ 850\\ 350\\ 100\\ 1,200\\ 1,000\\ 850\\ 350\\ 1,665\\ 1,665\\ \end{array}$	$\begin{array}{c} -68,060.85\\ -9,658.38\\ -19,655.17\\ -3,500.00\\ -2,771.34\\ 32,058.38\\ 38,969.30\\ 5,397.28\\ 4,361.76\\ 8,455.73\\ 19.81\\ 00\\ 1,800.00\\ 880.56\\ 199.90\\ 1,246.63\\ 199.90\\ 1,246.63\\ 209.95\\ 00\\ 463.28\\ 209.95\\ 00\\ 360.00\\ -323.26\\ 423.50\\ 18.37\\ 129.00\\ 00\\ 276.73\\ 191.52\\ 1,068.00\\ 682.80\\ \end{array}$	$\begin{array}{c} . 00 \\ . $	$\begin{array}{c} -95,285.18\\ -17,341.62\\ -10,344.83\\ -4,000.00\\ -6,228.66\\ 45,959.19\\ 57,538.65\\ 7,525.83\\ 6,276.88\\ 12,282.30\\ 8.87\\ 1,800.00\\ -1,800.00\\ -1,800.00\\ -1,800.00\\ 1,327.44\\ 1,300.10\\ 253.37\\ 150.00\\ 300.00\\ 300.00\\ 300.00\\ 300.00\\ 736.72\\ 790.05\\ 850.00\\ -10.00\\ 300.00\\ 100.00\\ 876.74\\ 276.50\\ 81.63\\ 171.00\\ 50.00\\ 223.27\\ 191.48\\ 1,068.00\\ 982.25\end{array}$	$\begin{array}{c} 41.7\%\\ 35.8\%\\ 65.5\%\\ 46.7\%\\ 30.8\%\\ 41.1\%\\ 40.4\%\\ 41.8\%\\ 41.0\%\\ 40.8\%\\ 69.1\%\\ .0\%\\ 39.9\%\\ 13.3\%\\ 83.1\%\\ .0\%\\ 39.9\%\\ 13.3\%\\ 83.1\%\\ .0\%\\ 21.0\%\\ .0\%\\ 102.9\%\\ .0\%\\ 26.9\%\\ 60.5\%\\ 18.4\%\\ 43.0\%\\ .0\%\\ 55.3\%\\ 50.0\%\\ 41.0\%\\ \end{array}$
TOTAL Family Court Services	0	0	0	-6,109.98	.00	6,109.98	.0%

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06/16/2025 08:38:41	CLERK	Jefferson C OF COURTS (Y	ounty EAR TO DATE)			PAGE glfl	12 xrpt
FROM 2025 01 TO 2025 12							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
11407 Law Library							
11407 411100 General Property Taxes 11407 531323 Subscriptions-Tax & Law	-7,000 7,000	0 0	-7,000 7,000	-2,916.65 1,243.53	.00 .00	-4,083.35 5,756.47	41.7% 17.8%
TOTAL Law Library	0	0	0	-1,673.12	.00	1,673.12	.0%



Jefferson County CLERK OF COURTS (YEAR TO DATE) PAGE 13 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
11408 Register in Probate							
11408 411100 General Property Taxes 11408 451403 Circuit Court Costs 11408 451407 Filing Fees Due Co Probate 11408 451428 Claim Against Estate Filing 11408 511210 Wages-Regular 11408 511220 Wages-Overtime 11408 511220 Wages-Longevity Pay 11408 512141 Social Security 11408 512142 Retirement (Employer) 11408 512144 Health Insurance 11408 512145 Life Insurance 11408 512151 HSA Contribution 11408 512151 HSA Contribution 11408 512173 Dental Insurance 11408 51219 Other Professional Serv 11408 531311 Postage & Box Rent 11408 531312 Office Supplies 11408 531323 Subscriptions-Tax & Law 11408 53132 Membership Dues 11408 531326 Advertising 11408 53235 Registration 11408 53235 Telephone & Fax 11408 571004 IP Telephony Allocation 11408 57100 MIS Systems Grp Alloc(ISIS) 11408 591519 Other Insurance	$\begin{array}{c} -211,310\\ -2,200\\ -30,000\\ -500\\ -400\\ 162,163\\ 6,990\\ 216\\ 12,334\\ 11,771\\ 29,193\\ 38\\ 2,650\\ 1,620\\ 2,500\\ 500\\ 6,000\\ 1,200\\ 2,500\\ 500\\ 6,000\\ 1,200\\ 1,200\\ 500\\ 1,000\\ 1,200\\ 1,200\\ 550\\ 300\\ 100\\ 150\\ 300\\ 100\\ 150\\ 383\\ 726\\ 2,119\\ 1,396\end{array}$		$\begin{array}{c} -211,310\\ -2,200\\ -30,000\\ -500\\ -400\\ 162,163\\ 6,990\\ 216\\ 12,334\\ 11,771\\ 29,193\\ 3,82\\ 2,650\\ 1,620\\ 2,500\\ 6,000\\ 1,000\\ 1,200\\ 550\\ 6,000\\ 1,000\\ 1,200\\ 550\\ 100\\ 150\\ 300\\ 100\\ 150\\ 383\\ 726\\ 2,119\\ 1,396\end{array}$	$\begin{array}{c} -88,045.75\\ -728.00\\ -16,948.24\\ .00\\ -117.00\\ 66,280.48\\ .00\\ 4,989.37\\ 4,606.57\\ 11,903.13\\ 23.80\\ .00\\ 646.07\\ 1,284.00\\ .00\\ 2,501.90\\ 509.76\\ 563.51\\ 189.20\\ 320.00\\ 849.00\\ 100.10\\ 50.00\\ .00\\ 191.52\\ 363.00\\ 1,059.48\\ 662.60\end{array}$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{c} -123,264.02\\ -1,472.00\\ -13,051.76\\ -500.00\\ -283.00\\ 95,882.90\\ 6,989.58\\ 216.25\\ 7,344.86\\ 7,164.59\\ 17,289.81\\ 14.48\\ 2,650.00\\ 973.93\\ 1,216.00\\ 500.00\\ 3,498.10\\ 490.24\\ 636.49\\ 70.80\\ 230.00\\ -749.00\\ 49.90\\ 250.00\\ 100.00\\ 150.00\\ 191.48\\ 363.00\\ 1,059.52\\ 733.35\end{array}$	$\begin{array}{c} 41.7\%\\ 33.1\%\\ 56.5\%\\ .0\%\\ 29.3\%\\ 40.9\%\\ .0\%\\ 40.5\%\\ 39.1\%\\ 40.8\%\\ 62.2\%\\ .0\%\\ 39.1\%\\ 40.8\%\\ 62.2\%\\ .0\%\\ 51.4\%\\ .0\%\\ 51.4\%\\ .0\%\\ 51.0\%\\ 47.0\%\\ 72.8\%\\ 58.2\%\\ 849.0\%\\ 66.7\%\\ 16.7\%\\ .0\%\\ 50.0\%\\ 50.0\%\\ 50.0\%\\ 50.0\%\\ 47.5\%\end{array}$
TOTAL Register in Probate	0	0	0	-8,745.50	.00	8,745.50	.0%
GRAND TOTAL	0	0	0	-179,320.24	.00	179,320.24	.0%



Jefferson County CORPORATION COUNSEL (YEAR TO DATE) PAGE 1 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
100 General Fund							
11501 Corporation Counsel							
11501 411100 General Property Taxes 11501 480102 Misc Reimbursement 11501 511110 Salary-Permanent Regular 11501 511220 Wages-Regular 11501 511220 Wages-Congevity Pay 11501 511241 Social Security 11501 512141 Social Security 11501 512142 Retirement (Employer) 11501 512144 Health Insurance 11501 512145 Life Insurance 11501 512151 HSA Contribution 11501 512173 Dental Insurance 11501 521212 Legal 11501 521219 Other Professional Serv 11501 531298 United Parcel Service 11501 531303 Computer Equipmt & Software 11501 531312 Office Supplies 11501 531312 Office Supplies 11501 531313 Printing & Duplicating 11501 531323 Subscriptions-Tax & Law 11501 53225 Registration 11501 532325 Meals 11501 532336 Lodging 11501 532336 Lodging 11501 532325 Telephone & Fax 11501 537404 IP Telephony Allocation 11501 571004 IP Telephony Allocation 11501 571009 MIS PC Group Allocation 11501 571009 MIS PC Group Allocation 11501 571000 MIS Systems Grp Alloc(ISIS) 11501 591519 Other Insurance	$\begin{array}{c} -501,862\\ 0\\ 296,615\\ 74,256\\ 437\\ 2,33\\ 27,440\\ 25,405\\ 24,886\\ 103\\ 2,160\\ 3,533\\ 1,265\\ 200\\ 2\\ 200\\ 7,300\\ 5,00\\ 1,500\\ 300\\ 5,00\\ 1,500\\ 300\\ 5,00\\ 1,500\\ 300\\ 2,700\\ 1,000\\ 300\\ 2,700\\ 1,000\\ 300\\ 2,700\\ 1,000\\ 300\\ 2,700\\ 1,000\\ 300\\ 5,126\\ 3,515\end{array}$	000000000000000000000000000000000000000	$\begin{array}{c} -501,862\\ 0\\ 296,615\\ 74,256\\ 437\\ 233\\ 27,440\\ 25,405\\ 24,886\\ 103\\ 2,160\\ 3,533\\ 1,265\\ 200\\ 7,300\\ 5,00\\ 1,500\\ 300\\ 5,00\\ 1,500\\ 300\\ 5,00\\ 1,500\\ 300\\ 5,00\\ 1,500\\ 300\\ 5,00\\ 1,500\\ 300\\ 5,00\\ 1,500\\ 300\\ 5,00\\ 1,500\\ 300\\ 5,00\\ 1,500\\ 300\\ 5,00\\ 1,500\\ 300\\ 5,00\\ 1,500\\ 300\\ 5,00\\ 1,500\\ 3,515\\ 11,530\\ 5,126\\ 3,515\\ 1,515\\ $	$\begin{array}{r} -209, 109.30\\ & -79.65\\ 108, 469.80\\ 30, 525.77\\ & .00\\ 10, 252.76\\ 9, 490.13\\ 8, 503.25\\ 35.27\\ & .00\\ 1, 306.17\\ 30.00\\ 35.96\\ & .00\\ 5, 570.00\\ 132.33\\ 834.02\\ 30.96\\ 120.83\\ 1, 758.52\\ 360.00\\ 300.00\\ & .00\\ 196.00\\ & .00\\ 36.00\\ & .00\\ 204.62\\ 319.02\\ 25.50\\ 5, 764.98\\ 2, 563.02\\ 1, 453.55\\ \end{array}$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{c} -292,752.97\\79.65\\188,144.87\\43,730.50\\437.12\\232.50\\17,186.97\\15,914.94\\16,382.39\\68.00\\2,160.00\\2,226.63\\1,235.00\\164.04\\20.00\\1,730.00\\367.67\\665.98\\269.04\\379.17\\7,241.48\\2,340.00\\700.00\\300.00\\4.00\\999.75\\-36.00\\150.00\\-204.62\\318.98\\25.50\\5,765.02\\2,562.98\\2,061.90\end{array}$	$\begin{array}{c} 41.7\%\\ .0\%\\ 36.6\%\\ 41.1\%\\ .0\%\\ 37.4\%\\ 37.4\%\\ 34.2\%\\ 37.4\%\\ 34.2\%\\ .0\%\\ 37.0\%\\ 2.4\%\\ 18.0\%\\ .0\%\\ 26.5\%\\ 55.6\%\\ 10.3\%\\ 26.5\%\\ 55.6\%\\ 10.3\%\\ 26.5\%\\ 55.6\%\\ 10.3\%\\ 26.5\%\\ 55.6\%\\ 10.3\%\\ 26.0\%\\ .0\%\\ .0\%\\ .0\%\\ .0\%\\ .0\%\\ .0\%\\ .0\%\\ $
TOTAL Corporation Counsel	0	0	0	-20,870.49	.00	20,870.49	.0%
GRAND TOTAL	0	0	0	-20,870.49	.00	20,870.49	.0%



06/16/2025 08:40:24

Jefferson County COUNTY BOARD (YEAR TO DATE)

PAGE 1 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
100 General Fund 11601 County Board 11601 411100 General Property Taxes 11601 511110 Salary-Permanent Regular 11601 512141 Social Security 11601 512141 Social Security 11601 5131303 Computer Equipmt & Software 11601 531312 Office Supplies 11601 531312 Office Supplies 11601 531321 Publication of Legal Notice 11601 531324 Membership Dues 11601 532325 Registration 11601 532325 Meals 11601 532336 Lodging 11601 532339 Other Travel & Tolls 11601 53239 Other Travel & Tolls 11601 53242 Maintain Machinery & Equip 11601 571004 IP Telephony Allocation 11601 571005 Duplicating Allocation 11601 571009 MIS PC Group Allocation 11601 571010 MIS Systems Grp Alloc(ISIS) 11601 591519 Other Insurance	$\begin{array}{c} -289,479\\ 44,880\\ 7,120\\ 93,070\\ 93,070\\ 0\\ 400\\ 5000\\ 1,000\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,0$		$\begin{array}{c} -289,479\\ 44,880\\ 7,120\\ 93,070\\ 0\\ 400\\ 5000\\ 3,200\\ 11,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,000\\ 1,000\\ 2,500\\ 1,0$	-120,616.15 18,700.00 3,990.13 33,325.00 427.54 17.09 144.33 510.22 4,500.87 13,869.51 .00 7,531.92 128.10 330.00 57.75 281.53 64.02 1,150.02 29,650.02 12,814.02 175.60	$ \begin{array}{c} 00\\ 000\\ 00\\ $	-168,862.59 26,180.00 3,129.73 59,745.00 -427.54 382.91 355.67 2,689.78 6,499.13 2,130.49 1,000.00 13,468.08 2,371.90 670.00 -57.75 -281.53 63.98 1,149.98 29,649.98 12,813.98 277.28	$\begin{array}{c} 41.7\%\\ 41.7\%\\ 56.0\%\\ 35.8\%\\ .0\%\\ 4.3\%\\ 28.9\%\\ 40.9\%\\ 86.7\%\\ .0\%\\ 35.9\%\\ 40.9\%\\ 86.7\%\\ .0\%\\ 511\%\\ 33.0\%\\ .0\%\\ 50.0\%\\ 50.0\%\\ 50.0\%\\ 50.0\%\\ 38.8\%\end{array}$
TOTAL County Board	0	0	0	7,051.52	.00	-7,051.52	.0%



06/16/2025 08:40:25

Jefferson County COUNTY BOARD (YEAR TO DATE) PAGE 2 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE PCT BUDGET USED
11602 Board Indirect						
11602 411100 General Property Taxes 11602 593405 JCEDC 11602 593409 Literacy Council Donation 11602 593410 Free Clinic Donation 11602 593412 Tourism Donation 11602 593413 Railroad Consortium Donation	-229,397 129,897 18,500 60,000 5,000 16,000	0 0 0 0 0 0	-229,397 129,897 18,500 60,000 5,000 16,000	-95,582.10 130,282.50 5,400.00 .00 .00 16,000.00	.00 .00 .00 .00 .00 .00	-133,814.90 41.7% -385.50 100.3% 13,100.00 29.2% 60,000.00 .0% 5,000.00 .0% .00 100.0%
TOTAL Board Indirect	0	0	0	56,100.40	.00	-56,100.40 .0%

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06/16/2025 08:40:26	COUNT	Jefferson Co Y BOARD (YEA	ounty R TO DATE)			PAGE glfl	3 xrpt
FROM 2025 01 TO 2025 12							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
1603 Historical Commission							
1603 594950 Operating Reserve 1603 699700 Resv Applied Operating	5,605 -5,605	-24 24	5,581 -5,581	.00 .00	.00 .00	5,581.10 -5,581.10	. 0% . 0%
TOTAL Historical Commission	0	0	0	.00	.00	.00	.0%
GRAND TOTAL	0	0	0	63,151.92	.00	-63,151.92	.0%



06/16/2025 08:41:08

Jefferson County COUNTY CLERK (YEAR TO DATE)

PAGE 1 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
100 General Fund							
11701 County Clerk							
11701 411100 General Property Taxes 11701 431001 Marriage License Fees 11701 431003 Conservation License Rev 11701 451003 Marriage Waiver Fees 11701 451033 Marriage Lic Void / Refund 11701 451044 Domestic Waiver Fee 11701 451404 Passport Fees 11701 451404 Passport Photo Fees 11701 511110 Salary-Permanent Regular 11701 511210 Wages-Regular 11701 51210 Wages-Overtime 11701 512141 Social Security 11701 512142 Retirement (Employer) 11701 512145 Life Insurance 11701 512151 HSA Contribution 11701 512151 HSA Contribution 11701 512153 HRA Contribution 11701 512153 HRA Contribution 11701 52167 Conservation Congress 11701 531311 Postage & Box Rent 11701 531312 Office Equipment 11701 531312 Office Supplies 11701 531326 Advertising 11701 531326 Advertising 11701 53235 Meals 11701 532336 Lodging 11701 532336 Lodging 11701 571004 IP Telephony Allocation 11701 571010 MIS Systems Grp Alloc(ISIS)	$\begin{array}{c} -211,041\\ -24,000\\ 0\\ -500\\ -30\\ 0\\ -1,000\\ -28,000\\ -10,000\\ 92,186\\ 92,980\\ 509\\ 13,141\\ 12,487\\ 31,107\\ 38\\ 2,700\\ 0\\ 2,760\\ 1,800\\ 1,000\\ 3,700\\ 1,000\\ 3,700\\ 1,000\\ 3,700\\ 1,000\\ 1,000\\ 1,000\\ 3,700\\ 1,000\\ 1,000\\ 3,700\\ 1,000\\ 3,700\\ 1,000\\ 3,700\\ 1,000\\ 3,700\\ 1,000\\ 3,700\\ 1,000\\ 3,700\\ 1,000\\ 3,700\\ 1,000\\ 3,700\\ 1,000\\ 3,700\\ 1,000\\ 100\\ 100\\ 100\\ 100\\ 100\\ 100\\$	000000000000000000000000000000000000000	$\begin{array}{c} -211,041\\ -24,000\\ 0\\ -500\\ -30\\ 0\\ -1,000\\ -28,000\\ -10,000\\ 92,186\\ 92,980\\ 509\\ 13,141\\ 12,487\\ 31,107\\ 38\\ 2,700\\ 0\\ 2,760\\ 1,800\\ 1,000\\ 3,700\\ 1,000\\ 3,700\\ 1,000\\ 1,000\\ 3,700\\ 1,000\\ 100\\ 100\\ 500\\ 100\\ 100\\ 500\\ 100\\ 1$	$\begin{array}{c} -87,933.65\\ -11,375.00\\ -5.00\\ -320.00\\ 00\\ -320.00\\ -320.00\\ -320.00\\ -320.00\\ -17,375.00\\ -6,760.44\\ 38,194.38\\ 34,136.19\\ 160.93\\ 5,247.30\\ 4,868.14\\ 11,019.48\\ 17.98\\ 00\\ 1,800.00\\ 1,800.00\\ 1,800.00\\ 1,802.82\\ 884.60\\ 00\\ 1,397.04\\ 357.01\\ 199.42\\ 00\\ 00\\ 125.00\\ 3.99\\ 00\\ -165.00\\ 191.52\\ 286.98\\ 5,764.98\\ 854.52\end{array}$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{c} -123,107.06\\ -12,625.00\\ -180.00\\ -30.00\\ -35.00\\ -414.10\\ -10,625.00\\ -3,239.56\\ 53,991.22\\ 58,843.43\\ 347.58\\ 7,893.86\\ 7,619.18\\ 20,087.56\\ 2,700.00\\ -1,800.00\\ 1,747.18\\ 915.40\\ 1,000.00\\ 2,302.96\\ 642.99\\ 1,200.58\\ 125.00\\ 100.00\\ 375.00\\ 96.01\\ 100.00\\ 965.00\\ 965.02\\ 854.48\end{array}$	$\begin{array}{c} 41.\ 7\%\\ 47.\ 4\%\\ .0\%\\ 64.\ 0\%\\ .0\%\\ .0\%\\ 58.\ 6\%\\ 62.\ 1\%\\ 67.\ 6\%\\ 41.\ 4\%\\ 36.\ 7\%\\ 31.\ 6\%\\ 39.\ 9\%\\ 39.\ 0\%\\ 35.\ 4\%\\ 46.\ 9\%\\ .0\%\\ 35.\ 4\%\\ 46.\ 9\%\\ .0\%\\ 35.\ 7\%\\ 14.\ 2\%\\ .0\%\\ 35.\ 7\%\\ 14.\ 2\%\\ .0\%\\ 25.\ 0\%\\ 4.\ 0\%\\ 25.\ 0\%\\ 50.\ 0\%\\ 50.\ 0\%\\ 50.\ 0\%\\ 50.\ 0\%\\ 50.\ 0\%\\ 50.\ 0\%\\ 50.\ 0\%\\ 50.\ 0\%\\ \end{array}$



06/16/2025	
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Jefferson County COUNTY CLERK (YEAR TO DATE)

PAGE 2 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
11701 591519 Other Insurance	1,742	0	1.742	726,40	.00	1,015.72	<i>4</i> 1 7%
11701 551515 Other Insurance	1,742	0	1,742	720.40	.00	1,013.72	41.7%
TOTAL County Clerk	0	0	0	-17,236.31	.00	17,236.31	.0%



06/16/2025 08:41:10

Jefferson County COUNTY CLERK (YEAR TO DATE)

PAGE 3 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE PCT BUDGET USED
11702 Elections						
<pre>11702 411100 General Property Taxes 11702 472004 Election Reimbursement 11702 472007 Municipal Other Charges 11702 472008 SVRS Charges-Govt Units 11702 473015 Election Maint Contracts 11702 511210 Wages-Regular 11702 511210 Wages-Regular 11702 512141 Social Security 11702 512142 Retirement (Employer) 11702 512142 Retirement (Employer) 11702 512144 Health Insurance 11702 512145 Life Insurance 11702 512145 Life Insurance 11702 512149 Other Professional Serv 11702 531303 Computer Equipmt & Software 11702 531311 Postage & Box Rent 11702 531312 Office Supplies 11702 531312 Printing & Duplicating 11702 531321 Publication Of Legal Notice 11702 53235 Registration 11702 53235 Meals 11702 53235 Meals 11702 53236 Wireless Internet 11702 571004 IP Telephony Allocation 11702 571009 MIS PC Group Allocation 11702 571010 MIS Systems Grp Alloc(ISIS)</pre>	$\begin{array}{c} -39, 619 \\ -25, 000 \\ -600 \\ -5, 000 \\ -24, 000 \\ 0 \\ 0 \\ 32 \\ 29 \\ 0 \\ 0 \\ 0 \\ 423 \\ 12, 000 \\ 1, 600 \\ 10 \\ 2, 000 \\ 40, 000 \\ 6, 670 \\ 0 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 128 \\ 20 \\ 4, 942 \\ 495 \end{array}$		$\begin{array}{c} -39, 619 \\ -25, 000 \\ -600 \\ -5, 000 \\ -24, 000 \\ 0 \\ 32 \\ 29 \\ 0 \\ 0 \\ 0 \\ 423 \\ 12, 000 \\ 1, 600 \\ 10 \\ 2, 000 \\ 40, 000 \\ 6, 670 \\ 70 \\ 0 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 128 \\ 20 \\ 4, 942 \\ 495 \end{array}$	$\begin{array}{c} -16,508.00\\ -21,889.63\\ -1,614.23\\ -7,300.09\\ -22,698.46\\ 3,871.84\\ 3.33\\ 264.52\\ 269.35\\ 1,709.15\\ .79\\ 88.17\\ 195.00\\ 16,470.07\\ .00\\ 498.17\\ 35,699.23\\ 3,771.60\\ .00\\ 498.17\\ 35,699.23\\ 3,771.60\\ .00\\ 27.90\\ .790\\ 24,987.88\\ 64.02\\ 10.02\\ 2,470.98\\ 247.50\\ \end{array}$	$\begin{array}{c} . 00\\$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
TOTAL Elections	0	0	0	20,836.24	.00	-20,836.24 .0%

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06/16/2025 08:41:11	Jefferson County COUNTY CLERK (YEAR TO DATE)				PAGE glfl	4 xrpt	
FROM 2025 01 TO 2025 12							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
11703 Insurance General, Auto, WC							
11703 591519 Other Insurance	0	0	0	393,935.40	.00	-393,935.40	.0%
TOTAL Insurance General, Auto, WC	0	0	0	393,935.40	.00	-393,935.40	.0%



06/16/2025 08:41:11

Jefferson County COUNTY CLERK (YEAR TO DATE) PAGE 5 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
11704 Dog Licenses							
11704 529003 Dog Listing Fees 11704 531319 Other Operating Supplies 11704 531353 Dog Fees Returned	12,090 1,000 16,000	0 0 0	12,090 1,000 16,000	.00 .00 .00	.00 .00 .00	12,090.00 1,000.00 16,000.00	- 0% - 0% - 0%
TOTAL Dog Licenses	29,090	0	29,090	.00	.00	29,090.00	.0%



06/16/2025	
08:41:12	

Jefferson County COUNTY CLERK (YEAR TO DATE) PAGE 32 glflxrpt

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
11705 ICC Activity							
11705 473010 Intercounty Billed 11705 531313 Printing & Duplicating 11705 532335 Meals 11705 594950 Operating Reserve 11705 699700 Resv Applied Operating	-150 50 100 0 0	0 0 -7 7	-150 50 100 -7 7	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	-150.00 50.00 100.00 -6.50 6.50	. 0% . 0% . 0% . 0%
TOTAL ICC Activity	0	0	0	.00	.00	.00	.0%
GRAND TOTAL	0	0	0	379,556.78	.00	-379,556.78	.0%